

Tennessee Association for Family and Community Education
Central Region Credential Form

Name _____

Address _____

E-mail Address _____

Phone Number _____ County _____

Person listed above is: (please check the appropriate box)

☐

County Council President

☐

Approved Alternate Voting Delegate

The person listed above is the official voting delegate for:

_____ County for the TAFCE, Central Region

☐

Central Region Executive Board Member

ANNUAL MEETING ON: SEPTEMBER 11, 2025

Signed: _____

(County Council President or other officer)

Date: _____

Send Credential Form to the Central Region treasurer by **August 15, 2025.**

Central Region Treasurer – Barbara Brackett

(Revised June 2024)

TAFCE, Central Region
Annual Meeting Information Sheet

Date: Thursday, September 11, 2025

7:30 a.m. Doors open booth space set-up.

8:00 a.m. to 9:30 a.m. Cultural Arts/Fashion Revue check-in

8:30 a.m. to 9:30 a.m. Registration check-in

9:45 a.m. Voting delegates are to be seated

10:00 a.m. Meeting begins.

COME EARLY TO SHOP!

**Location: Rutherford County UT Extension
Lane Agri Park Community Center
315 John R Rice Blvd
Murfreesboro, TN**

Reservation: Deadline for reservation is **August 15, 2025**. Reservation is \$25 and includes lunch, speaker or entertainment, prize money, judge's gifts, and miscellaneous expenses. Please submit your reservation to your club or county treasurer. **County treasurer to send the registration form, credential form, and fees to region treasurer, Barbara Brackett.**

Business Meeting:

- Officer nomination forms are due by **June 15, 2025**, to VP for programs, Patty Priest. New Central Region officers to be elected are President Elect, VP for Programs, and Treasurer.
- Voting delegate credential form is due **August 15, 2025**, to region treasurer, Barbara Brackett.
- If you want to be on the Annual Meeting agenda, please contact TAFCE, Central Region President, Myra Fisher at myra111@comcast.net by August 1.

Booth Sales: If you or your county wish to sell items at the Annual Meeting, there is a \$10.00 non-refundable rental fee and a form to complete. (p.20) The capacity for booth space may be limited to 12 spaces. The individual or county booth will be limited to one booth space per county, unless there are available booth spaces remaining after the July 1 deadline. A second booth will be considered per the application form submitted. Requests will be accepted in order of the date received. Please furnish your own table (s). One space will be approximately 10' X 10'. Send registration to region treasurer, Barbara Brackett. (p.20) 306 Cumberland St W., Cowan, TN 37318-3112

(Revised June 2024)