

CREATIVE WRITING PROGRAM

Rules for TAFCE Creative Writing Program

1. Must be written by a TAFCE DUES PAYING MEMBER WHO IS NOT A PROFESSIONAL WRITER. (This means that she/he does not receive compensation for their work.)
2. Entries must NOT exceed 1,000 words and No illustrations are allowed.
3. Entries must be legibly handwritten in black ink or typed/printed in black ink a font size of 12 or 14 on plain white paper.
4. Include writer's name, address, phone number, county, region and category on a cover sheet. On the last page include name, county, and region in small letters.
5. Deadline for submitting entries is at the end of this form.
6. Those judged first and second place in each category in the county should be sent to the appropriate region's competition. First and second place region winners should be sent to the state for competition.
7. First and second place entries from the State competition will be compiled into a booklet.
8. The state will award first place winners in each category \$10.00 and a booklet. A ribbon will be awarded to second place winners in each category.
9. TAFCE Member May Submit Entries in Any or All Categories but only one entry per category.
10. Entries become the property of TAFCE and will not be returned.
11. Any entry will be disqualified if the above rules are not followed.

CATEGORIES

1. Poetry: any style
2. Essays: any subject or person
3. Short Stories
4. Children's Stories: **(No Illustrations to be submitted)**
5. Featured Article/News Article: can be club report publication. Only original article will be accepted (no copies). Cut out NAME and DATE of publication and send as entry.
6. Miscellaneous: any entry that does not fit into above categories.

TAFCE Member May Submit Entries in Any or All Categories.

SCORING CRITERIA	POINTS
Introduction: Gets attention, indicates direction, etc. Well organized Body: Well organized Conclusion: Ends with a purpose, summarizes, etc.	20
Creativity/Originality	50
Results effect on the reader	30
TOTAL	100

Due to:	County	Region	State
Date Due:	May 1	June 1	October 1
Give to:	County Chairperson	Region chairperson	State Chairperson